

# INGQUZA HILL LOCAL MUNICIPALITY

130 Main Street  
PO Box 14  
Flagstaff  
4810  
Eastern Cape

Tel: (039) 252 0131/61  
Fax: (039) 252 0699



**INGQUZA HILL**  
LOCAL MUNICIPALITY

66 Main Street  
PO Box 7  
Lusikisiki  
4820  
Eastern Cape

Tel: (039) 253 1568/1096  
Fax: (039) 253 1234

## **Council Meeting of Ingquza Hill Local Municipality held at Lusikisiki Resource Centre on the 31 October 2025**

### **Council Resolution on Consideration of Section 52(d) Report as at 30 October 2025**

#### **Purpose**

The purpose is to submit the Section 52(d) report of Ingquza Hill Municipality for noting as at 30 October 2025, as required in terms of the Municipal Finance Management Act, 2003 (Act No 56 of 2003). This allows the council, through its structures, to make appropriate resolutions as may be necessary to ensure that there is smooth running of the municipality, enabling service delivery to the community.

#### **Background & Reasoning**

Section 52(d) of the Municipal Finance Management Act (MFMA), (Act 56 of 2003) prescribes that the Mayor of the Municipality must within 30 days after the end of each quarter submit a report to the council on implementation of the budget and financial state of affairs of the municipality. The tabling of this report to the Executive Committee, from the BTO Standing Committee, follows the procedure wherein the report will ultimately reach the council for noting.

#### **Risk implications**

If the report is not considered, it means there is lack of oversight on the performance of the municipality for the period under review, in this case the fourth quarter of the 2025/26 financial year.

## Resolutions

The Council thereafter resolved to; -

1. Note Section 52(d) for Quarter 1 of 2025/26 Financial Year and further recommend to the Council refer the report to MPAC for Oversight purposes.

Honourable Councillor T. Mgudu moved for approval of the resolution, seconded by Honourable Councillor D. Mchosini

46 Councillors voted in favour of the resolutions and there was no objection

Signed by:



**Cllr. S. B. Vatsha**  
**Speaker of the Council**

31/10/2025  
Date